

PLAN COMMISSION APPLICATION

Department of Building, Planning, & Development 210 S Cedar St PO Box 506 Auburn IN 46706 | 260.925.6449 | 260.920.3342 fax | bpd@ci.auburn.in.us

| PROJECT INFORMATION | N | |
|---|---|--|
| Name | | |
| | | |
| A | | |
| | | |
| | | |
| | | |
| CONTACT INFORMATION | DN | |
| | Company Name (if applicable), Mailing Address | s, Phone, and Email for each individual. |
| | | • |
| | | |
| | Email | |
| | | |
| | | |
| | | |
| CERTIFICATION | | |
| I am the owner of legal agent of the subject property; The information provided in this application is true and accurate to the best of my knowledge; I understand the application will be routed to applicable government and utility agencies; I understand I am responsible for the costs of all legal notices associated with this application. I understand my presence (or my legal counsel's presence) is required at the Plan Commission meeting concerning this project. | | |
| Applicant Signature | Applicant Printed Name | Date |
| Applicant Signature | Applicant Printed Name | Date |
| OFFICE USE ONLY | | |
| Received Date: | LOGOS#: PC- | |
| Received By: | LOGOS Address: | |
| Payment Type: | Receipt Number: | |



PLAN COMMISSION APPLICATION

| ADI | DITIONAL INFORMATION | |
|--|--|--|
| Provide any additional information about this project. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| SUE | BMITTAL REQUIREMENTS CHECKLIST | |
| | n type of application has specific requirements listed in Chapter 150 Unified Development Ordinance, Article 9. ow is a generalized list of submittal requirements for Plan Commission applications. | |
| | Pre-application meeting | |
| | Completed Application | |
| | Owners Affidavit – if application is not signed by owner | |
| | Recorded Property Deed | |
| | Site Plan showing property lines, structures, vehicular and pedestrian circulation, utilities, landscaping, etc. | |
| | Floodplain Certification Statement | |
| | Survey | |
| | Building Elevations (Development Plan only) | |
| | Statement of Development Buildout | |
| | Anticipated date of DeKalb County Drainage Board approval | |
| | Application Fee | |